

ஆயரின் நலநிதிகள்  
பிப்ரவரி - 2017

குரு மாணவர் நிதி:-

மொத்த இருப்புத் தொகை 7,87,310.00

குடும்ப நல நிதி:-

யோகி அந்தோணிராஜ் - ஞானியார்தோப்பு 100

முன் கையிருப்பு 5,64,695.00

மொத்த இருப்புத் தொகை 5,64,795.00

இம்மாதம் வழங்கியது 11,000.00

5,53,795.00

ஏழை மாணவர் கல்வி நிதி:

மொத்த இருப்புத் தொகை 5,25,443.00

நற்செய்தி பணி நிதி:-

மொத்த இருப்புத் தொகை 62,882.00

விவிலிய நிதி:-

மொத்த இருப்புத் தொகை 1,06,404.00

*The diocesan Lenten Pilgrimage will be held on April 2<sup>nd</sup> 2017, the 5<sup>th</sup> Sunday of Lent in Venkatachalapuram.*



உதவிய உள்ளங்களுக்கு செபங்களையும்  
நன்றிகளையும் உரித்தாக்குகிறோம்.



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PALAYAMKOTTAI  
DIOCESAN NEWS LETTER

Vol. 70

MARCH - 2017

No. 518/2017

AN INVITATION TO A  
HOLY LENT



P  
D  
N  
L

Fast



Give



Prepare



Pray



## ENGAGEMENTS OF THE BISHOP

March	01	Ash Wednesday – Cathedral
		<b>Blessing JPC – Shanthi nagar</b>
	02-03	Liturgical Commission Meeting - Tindivanam
	03 E	Flag Hoisting – Aralvaimozhi
	04-05	Pastoral Visit – Kuruvikulam
	07	Holy Mass - Puliampatti
	09.	Recollection
	11 – 12	Pastoral Visit – Shanthi Nagar
	14	Holy Mass – St. Antony's Shrine – Market
	16	Holy Mass – St. Joseph ITI, Kuruvikulam
	17 M	B.Ed College – Vaikalipatti
	18 – 19	Pastoral Visit – Kallidaikuruchi
	25 N	Kamanayakkanpatti
	E	Schafter School 125 <sup>th</sup> Anniversary of Dr. Ambedkar
	26	Bible Seminar – St. Xavier Colony
		Way of the Cross & Holy Mass – Cathedral.

## BIRTH DAYS

11.03. Fr. Rajesh F.X.

15.03. Fr. Alphonse S.

23.03. Fr. Peter Pitchaikana A.

26.03. Fr. Joseph Kennedy A.

31.03. Fr. Robin A

Dear Rev. Fathers, Prayerful Wishes on your Birthdays. May God shower His Grace on your life!

“HAPPY BIRTHDAY & MANY MORE HAPPY RETURNS OF THE DAY”

## ORDINATION DAY

16/03/51 Fr. M.S. Salette

19/03/64 Fr. I. Lourduraj

23/03/69 Fr. Aloysius Michael

25/03/58 Fr. P. Amalraj

25/03/63 Fr. T.A. Berchmans

25/03/79 Fr. G. Kulandairaj

Dear Fathers,

The Grace of God who called you to do His ministry be at your side in all the moments of your service for His people. BEST WISHES & CONGRATULATIONS ON YOUR ORDINATION ANNIVERSARY!

## FEAST DAY

**19/03 Solemnity of St. Joseph**

Fr. S. Joseph Johnson

Fr. A. Joseph Kennedy

Fr. S. Joseph Raj

Fr. A.S. Susai Selvaraj

Dear Fathers, May your Patron Saints protect you and guide your ministry. HAPPY FEAST!

## POPE FRANCIS' MESSAGE FOR LENT 2017

Dear Brothers and Sisters,

Lent is a new beginning, a path leading to the certain goal of Easter, Christ's victory over death. This season urgently calls us to conversion. Christians are asked to return to God "with all their hearts" (Joel 2:12), to refuse to settle for mediocrity and to grow in friendship with the Lord. Jesus is the faithful friend who never abandons us. Even when we sin, he patiently awaits our return; by that patient expectation, he shows us his readiness to forgive (cf. Homily, 8 January 2016).

Lent is a favorable season for deepening our spiritual life through the means of sanctification offered us by the Church: fasting, prayer and almsgiving. At the basis of everything is the word of God, which during this season we are invited to hear and ponder more deeply. I would now like to consider the parable of the rich man and Lazarus (cf. Lk 16:19-31). Let us find inspiration in this meaningful story, for it provides a key to understanding what we need to do in order to attain true happiness and eternal life. It exhorts us to sincere conversion.

### 1. The other person is a gift

The parable begins by presenting its two main characters. The poor man is described in greater detail: he is wretched and lacks the strength even to stand. Lying before the door of the rich man, he fed on the crumbs falling

from his table. His body is full of sores and dogs come to lick his wounds (cf. vv. 20-21). The picture is one of great misery; it portrays a man disgraced and pitiful.

The scene is even more dramatic if we consider that the poor man is called Lazarus: a name full of promise, which literally means "God helps". This character is not anonymous. His features are clearly delineated and he appears as an individual with his own story. While practically invisible to the rich man, we see and know him as someone familiar. He becomes a face, and as such, a gift, a priceless treasure, a human being whom God loves and cares for, despite his concrete condition as an outcast (cf. Homily, 8 January 2016).

Lazarus teaches us that other persons are a gift. A right relationship with people consists in gratefully recognizing their value. Even the poor person at the door of the rich is not a nuisance, but a summons to conversion and to change. The parable first invites us to open the doors of our heart to others because each person is a gift, whether it be our neighbor or an anonymous pauper. Lent is a favorable season for opening the doors to all those in need and recognizing in them the face of Christ. Each of us meets people like this every day. Each life that we encounter is a gift deserving acceptance, respect and love. The word of God helps us to open our eyes to welcome and love life, especially when it is weak and vulnerable. But in order to do this, we have to take seriously what the Gospel tells us about the rich man.

## 2. Sin blinds us

The parable is unsparing in its description of the contradictions associated with the rich man (cf. v. 19). Unlike poor Lazarus, he does not have a name; he is simply called "a rich man". His opulence was seen in his extravagant and expensive robes. Purple cloth was even more precious than silver and gold, and was thus reserved to divinities (cf. Jer 10:9) and kings (cf. Jg 8:26), while fine linen gave one an almost sacred character. The man was clearly ostentatious about his wealth, and in the habit of displaying it daily: "He feasted sumptuously every day" (v. 19). In him we can catch a dramatic glimpse of the corruption of sin, which progresses in three successive stages: love of money, vanity and pride (cf. Homily, 20 September 2013).

The Apostle Paul tells us that "the love of money is the root of all evils" (1 Tim 6:10). It is the main cause of corruption and a source of envy, strife and

suspicion. Money can come to dominate us, even to the point of becoming a tyrannical idol (cf. *Evangelii Gaudium*, 55). Instead of being an instrument at our service for doing good and showing solidarity towards others, money can chain us and the entire world to a selfish logic that leaves no room for love and hinders peace.

The parable then shows that the rich man's greed makes him vain. His personality finds expression in appearances, in showing others what he can do. But his appearance masks an interior emptiness. His life is a prisoner to outward appearances, to the most superficial and fleeting aspects of existence (cf. *ibid.*, 62).

The lowest rung of this moral degradation is pride. The rich man dresses like a king and acts like a god, forgetting that he is merely mortal. For those corrupted by love of riches, nothing exists beyond their own ego. Those around them do not come into their line of sight. The result of attachment to money is a sort of blindness. The rich man does not see the poor man who is starving, hurting, lying at his door.

Looking at this character, we can understand why the Gospel so bluntly condemns the love of money: "No one can be the slave of two masters: he will either hate the first and love the second, or be attached to the first and despise the second. You cannot be the slave both of God and of money" (Mt 6:24).

## 3. The Word is a gift

The Gospel of the rich man and Lazarus helps us to make a good preparation for the approach of Easter. The liturgy of Ash Wednesday invites us to an experience quite similar to that of the rich man. When the priest imposes the ashes on our heads, he repeats the words: "Remember that you are dust, and to dust you shall return". As it turned out, the rich man and the poor man both died, and the greater part of the parable takes place in the afterlife. The two characters suddenly discover that "we brought nothing into the world, and we can take nothing out of it" (1 Tim 6:7).

We too see what happens in the afterlife. There the rich man speaks at length with Abraham, whom he calls "father" (Lk 16:24.27), as a sign that he belongs to God's people. This detail makes his life appear all the more contradictory, for until this moment there had been no mention of his relation to God. In fact, there was no place for God in his life. His only god was himself.

The rich man recognizes Lazarus only amid the torments of the afterlife. He wants the poor man to alleviate his suffering with a drop of water. What he asks of Lazarus is similar to what he could have done but never did. Abraham tells him: "During your life you had your fill of good things, just as Lazarus had his fill of bad. Now he is being comforted here while you are in agony" (v. 25). In the afterlife, a kind of fairness is restored and life's evils are balanced by good.

The parable goes on to offer a message for all Christians. The rich man asks Abraham to send Lazarus to warn his brothers, who are still alive. But Abraham answers: "They have Moses and the prophets, let them listen to them" (v. 29). Countering the rich man's objections, he adds: "If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead" (v. 31). The rich man's real problem thus comes to the fore. At the root of all his ills was the failure to heed God's word. As a result, he no longer loved God and grew to despise his neighbor. The word of God is alive and powerful, capable of converting hearts and leading them back to God. When we close our heart to the gift of God's word, we end up closing our heart to the gift of our brothers and sisters.

Dear friends, Lent is the favorable season for renewing our encounter with Christ, living in his word, in the sacraments and in our neighbor. The Lord, who overcame the deceptions of the Tempter during the forty days in the desert, shows us the path we must take. May the Holy Spirit lead us on a true journey of conversion, so that we can rediscover the gift of God's word, be purified of the sin that blinds us, and serve Christ present in our brothers and sisters in need. I encourage all the faithful to express this spiritual renewal also by sharing in the Lenten Campaigns promoted by many Church organizations in different parts of the world, and thus to favor the culture of encounter in our one human family. Let us pray for one another so that, by sharing in the victory of Christ, we may open our doors to the weak and poor. Then we will be able to experience and share to the full the joy of Easter.

## Promoting the Joy of Love In Our Families (CNUA) Message of the 29<sup>th</sup> CCBI Plenary Assembly to the Church in India

We, two Cardinals, 136 Archbishops and Bishops, representing the 132 dioceses of the Conference of Catholic Bishops of India (CCBI), gathered at the Pastoral Centre, Bhopal, for our Plenary Assembly from 31<sup>st</sup> January to 8<sup>th</sup> February 2017 to deliberate, under the guidance of the Holy Spirit, on the theme "*Promoting the Joy of Love in our Families*". The choice of this theme was prompted by the epoch-making Apostolic Exhortation of Pope Francis, *Amoris Laetitia* [1] (Joy of Love), which was the outcome of the 2014 and 2015 Synods on the Family. The Apostolic Exhortation reviews the current situation of families in the light of the Church's perennial teaching on marriage and family especially, with regard to unity and indissolubility of marriage (cf. Mt. 19:3-6; Eph. 5: 22-31) with a view to building up stable, fruitful and joyful families and offering help to those who do not fully meet the Christian ideal of marriage and the family. Our Lord Jesus Christ the Good Shepherd always remains as a model of our ministry to the family. Indeed the family is God's precious gift to human society and to the Church.

The theme of the family as the "Domestic Church" has been the subject of frequent reflection by the Bishops of India. [2] Aware that "the welfare of the family is decisive for the future of the world and of the Church" (AL 31), the 29<sup>th</sup> Plenary Assembly (2017) took up this theme for reflection anew.

At our current Plenary Assembly, we were fortunate to have His Eminence Lorenzo Cardinal Baldisseri, the Secretary General of the Synod of Bishops, Rome, who enlightened us on the historical background and the thrust of *Amoris Laetitia*. We were enriched by the frank and faith-filled sharing of some Catholic couples from various parts of our country - a couple who had been present at the 2015 Synod; a father of a mentally challenged child; a single-parent, and others who spoke with utter sincerity and openness about their marital journey with all its ups and downs, joys and sorrows. We were edified by their deep faith in God, their prayer life nourished by the word of God and participation in the Holy Eucharist, and their dedication to ministry in the Church as lay people. We realize that these couples who spoke to us are just a few of the many Catholic families which, despite many difficulties, remain faithful to the Church's teaching on marriage and make possible for their children a truly Christian upbringing.

Such families are nurseries of vocations for the priesthood and religious life. Seeing this, we are filled with joy in the Spirit and would like to thank our families for the service they render to the Church and to society.

At the same time, we are aware that there are some shadows. More than 300 million people in our country are subject to poverty and deprivation, especially in the rural areas, with little access to basic health services, educational facilities and employment opportunities. Many of them are afflicted by evils such as domestic violence and alcoholism. Among the poor, women and children are the ones who suffer the most. A large number of families have not been sufficiently catechised. Migration too has had a strong impact on marriage and family life. The media, with all its beneficial effects, have often exercised a deleterious influence on family life.

Part of the problem is that ordained ministers are not adequately equipped to help families cope with the complex problems they face (cf. *AL* 202). Priests also need to know how to harness, for the pastoral care of families, the many Family Movements and Associations with which the Church is blessed.

As pastors responsible for our faithful, we took into serious account the varied and diverse situations regarding marriage and family across various regions of our country. We have sketched out a **Plan of Action** which will be made specific and implemented in stages by each diocese, according to its needs and resources. As Bishops, primarily responsible for the family apostolate, we wish to state:

1. The content of our pastoral plan for families will always include the "culture of life" (cf. Gen.1:28, 3:20; *Evangelium Vitae*87).
2. We will focus, in the first place, on adequate **Preparation for Marriage**, updating, wherever necessary, the present Marriage Preparation Courses. We want to emphasize especially Christian Family Education programmes in our schools and colleges with a view to helping young people discover the dignity and beauty of marriage (cf. *AL* 205-216), without minimizing the call to priestly and religious life.
3. Priests and religious will keep in touch with families through regular family visits and devise structures for **accompanying couples**,

especially in the first years of marriage (cf. *AL* 217-238). We will enlist the help of experienced married couples, Parish Family Cells, SCC(BEC) networks and the Family Movements and Associations in our dioceses. Wherever needed and feasible, we will establish Family Service Centres with counselling facilities to help couples facing difficulties.

4. In particular, with a careful process of **discernment** we will reach out to those who for several reasons feel **estranged from the Church** (divorced, divorced and civilly remarried, cohabiting partners, etc.). We keep in mind the words of Pope Francis: "what is urgently needed today is a ministry to care for those whose marital relationship has broken down" (*AL* 238). We want all to feel the maternal love of the Church in such a way that they experience the merciful embrace of the Father from which no one is excluded.
5. We will ensure that our priests, religious, catechists and pastoral workers receive **better training** for family ministry. In particular we will insist that seminarians "receive a more extensive interdisciplinary and not merely doctrinal formation in the areas of engagement and marriage" (*AL* 203) and will have exposure to family situations under the guidance of their formators.
6. We realize that there are certain **families that need special care**: families living in dire poverty, families with spouses of two different religious traditions, single parent families, families with differently abled children, grieving and bereaved families, migrant families, families with sick and elderly members (cf. *AL* 247-253). We pledge to support and accompany these families in whatever way possible.
7. Responding to the call of Pope Francis, we will show a respectful attitude to those who have not been provided with adequate pastoral care such as transgenders, people with different orientations, etc.

Dear families in Christ, Pope Francis so well says: "The Joy of Love experienced by families is also the joy of the Church" (*AL* 1). We ourselves experienced this joy while deliberating on the family in the light of the Holy

Spirit. You are God's precious gift to the Church. We are grateful to Pope Francis for so courageously highlighting the need of a merciful approach to families especially to those living in difficult situations.

Along with other Christian families and those of other faiths, you are called to journey together to become witnesses of God's tender love and mercy in this world, which has been revealed to us in Jesus Christ.

May Mary, the Queen of the Families and St. Joseph her chaste spouse intercede for our families to enable them to live in justice, peace, love and joy in the Holy Spirit (cf. Rom 14:17).

+ Oswald Cardinal Gracias, President, Conference of Catholic Bishops of India

+ Filipe Neri Ferrão, Vice President, CCBI

+ Varghese Chakkalakal, Secretary General, CCBI

Bishop Jude.

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## From Vicar General's Desk

Dear Fathers, Brothers and Sisters,

The **monthly recollection for the Clergy will be on 09<sup>th</sup> March 2017** with the usual programme. Rev. Dr J. Rolington, the secretary for the Commission for Liturgy (TNBC), will introduce the New Missal in Tamil. Kindly take note of the date and make you free to participate without fail.

The diocesan **Lenten Pilgrimage** will be held on April 2<sup>nd</sup> 2017, the 5<sup>th</sup> Sunday of Lent in **Venkatachalapuram**. The programme will be as follows:

- 02.30 P.M. Holy Rosary (Animated by Tenkasi Vicariate)  
03.00 P.M. Eucharistic Adoration & Sacrament of Reconciliation (Animated by Palayamkottai Vicariate)  
04.00 P.M. Way of the Cross (Animated by Sankarankovil Vicariate)  
05.00 P.M. Holy Eucharist presided over by Rt Rev. Dr Jude Paulraj (Animated by Ambasamudram Vicariate)

*May I kindly request the Vicars Forane to take note of their field of animation and help the event. The choir and the preparation for the event will be taken care of by Kovilpatti Vicariate. May I kindly request all the fathers to come in advance to assist at the Sacrament of Reconciliation from 03.00 to 04.00 P.M. Kindly inform the parish priest of Venkatachalapuram Rev. Fr Lourdu Michael Wilson (9566644740) about the number of participants from your parish. Supper will be served to the Clergy and the Religious in the refectory of the boarding. Food pockets will be distributed to the faithful in the boarding campus.*

*I wish all of you a regenerating Lenten season!*

**Rev. Msgr T. Xavier Terrence**  
**Vicar General**

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## *When your patience is thin and fasting loses its meaning...*

- ◆ "Fasting cleanses the soul, raises the mind, subjects one's flesh to the spirit, renders the heart contrite and humble, scatters the clouds of concupiscence, quenches the fire of lust, kindles the true light of chastity." St. Augustine
- ◆ "You could say that prayer without fasting is like boxing with one hand tied behind your back, and that fasting without prayer is, well, dieting." Matt Fradd
- ◆ "When you pray, go to your inner room, close the door, and pray to your Father in secret. And your Father who sees in secret will repay you." Matthew 6:6
- ◆ "Fasting and almsgiving are 'the two wings of prayer' which enable it to gain momentum and more easily reach even to God." St Augustine
- ◆ "Patience obtains all things." St Teresa of Avila
- ◆ "Fasting is most intimately connected with prayer. For the mind of one who is filled with food and drink is so borne down as not to be able to raise itself to the contemplation of God, or even to understand what prayer means." Catechism of the Council of Trent

- ◆ "The goal of fasting is inner unity. This means hearing, but not with the ear; hearing, but not with the understanding; it is hearing with the spirit, with your whole being." Fr. Thomas Merton
- ◆ "Patience is power. Patience is not an absence of action; rather it is 'timing,' it waits on the right time to act, for the right principles and in the right way." Fulton J. Sheen
- ◆ "Patience is the companion of wisdom." St. Augustine
- ◆ "Have patience with all things, but first of all with yourself." St. Francis de Sales
- ◆ "Fasting is the soul of prayer, mercy [almsgiving] is the lifeblood of fasting. Let no one try to separate them... So if you pray, fast; if you fast, show mercy." – St. Peter Chrysologus, Doctor of the Church
- ◆ "Do you wish your prayer to fly toward God? Make for it two wings: fasting and almsgiving." – St. Augustine (En. ps. 42, 8).

### *When you struggle to find confidence in God's mercy and forgiveness...*

- ❖ "God's face is the face of a merciful father who is always patient. Have you thought about God's patience, the patience he has with each one of us? That is his mercy. He always has patience, patience with us; he understands us, he waits for us, he does not tire of forgiving us if we are able to return to him with a contrite heart." Pope Francis (Angelus Address, Marcy 17, 2013)
- ❖ "You do not need to wallow in guilt. Wallow in the mercy of God." St. John Vianney
- ❖ "Confession heals, confession justifies, confession grants pardon of sin.... In confession there is a chance for mercy. Believe it firmly. Hope and have confidence in confession." St. Isidore
- ❖ "The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness." Lamentations 3:22-23
- ❖ "The light shines in the darkness, and the darkness has not overcome it." John 1:5

- ❖ "God creates out of nothing. Wonderful you say. Yes, to be sure, but He does what is still more wonderful: He makes saints out of sinners." Soren Kierkegaard
- ❖ "God acts mercifully, not indeed by going against His justice, but by doing something more than justice." St. Thomas Aquinas
- ❖ "God never tires of forgiving us; we are the ones who tire of seeking his mercy." Pope Francis
- ❖ "For you, Lord, are good, and ready to forgive; and plenteous in mercy to all who call on you." Psalm 86:5
- ❖ "There is no misery that could be a match for My mercy." Jesus to St. Faustina

### *When you need humility...*

- ❖ "Lord, have mercy on me! ... I make no effort to conceal my wounds. You are my physician, I your patient. You are merciful; I stand in need of mercy." St. Augustine
- ❖ "Lean on your Beloved, because the souls who abandon themselves in the hands of Jesus in all they do, is carried in his arms." St. Clare
- ❖ "Our sins are nothing but a grain of sand along the great mountain of the mercy of God." St. John Vianney
- ❖ "Just take everything exactly as it is, put it in God's hands, and leave it with him. Then you will be able to rest in him — really rest." St. Teresa Benedicta of the Cross
- ❖ "As gifts increase in you, let your humility grow, for you must consider that everything is given to you on loan." St. Pio
- ❖ "True progress quietly and persistently moves along without notice." Saint Francis de Sales
- ❖ "Great holiness consists in carrying out the 'little duties' of each moment." Saint Josemaría Escrivá
- ❖ "Do you wish to rise? Begin by descending. You plan a tower that will pierce the clouds? Lay first the foundation of humility." Saint Augustine
- ❖ "There is more value in a little study of humility and in a single act of it than in all the knowledge in the world." Saint Teresa of Avila

## திருநெல்வேலி சமூக சேவை சங்கம்

### பாளையங்கோட்டை

ஜனவரி 21 முதல் பிப்ரவரி 20 வரை

#### 1.0 இயற்கை வேளாண்மைப் பணிகள்:

அம்மாள்பட்டி, கோட்டையூர், ஆலம்பட்டி, நாணல்குளம் ஆகிய கிராமங்களில் இயற்கை வேளாண்மை குறித்த விழிப்புணர்வு கூட்டங்கள் மற்றும் செய்முறை விளக்கப் பயிற்சிகள் நடைபெற்றது.



29.01.2017 அன்று கோவில்பட்டியில் பாரம்பரிய உணவு திருவிழா மற்றும் சிறுதானிய கண்காட்சி மற்றும் ஜீரோ பட்ஜெட் கருத்தரங்கு நடைபெற்றது. பாளை மறைமாவட்ட முதன்மைக் குரு பேரருட்திரு. சேவியர் டெரன்ஸ் அடிகளார், கோவில்பட்டி பங்குத் தந்தை அருட்திரு. பீட்டர் அடிகளார் மற்றும் TSSSன் உதவி இயக்குநர் அருட்திரு. FX. ராஜேஷ் அடிகளார் ஆகியோர் கலந்து கொண்டனர். இந்நிகழ்ச்சியில் 500க்கும் அதிகமான பெண்கள் கலந்து கொண்டனர்.

#### 2.0 கூட்டமைப்பு செயல்பாடுகள்:



ஒன்றிய மகளிர் கூட்டமைப்பு செயற்குழு கூட்டங்கள் தென்காசி, கீழப்பாவூர் மற்றும் ஆலங்குளம் ஒன்றியங்களில் நடைபெற்றது. இதில் 210 செயற்குழு உறுப்பினர் கலந்து கொண்டனர். சீமைக் கருவேல மரங்களை அகற்றுவது குறித்தும்

சுற்றுச்சூழலை பாதுகாப்பது குறித்தும் திட்டமிடப்பட்டது.

#### 2.0 நலவாழ்வுப் பணிகள்:

ஆவுடையாபுரம், மேலிலநதைக்குளம் ஆகிய கிராமங்களில் புற்றுநோய் விழிப்புணர்வு கருத்தரங்கு மற்றும்

பரிசோதனை முகாம் நடைபெற்றது. இதில் 150 நபர்கள் கலந்து கொண்டனர். மேலும் ரெட்டியார்பட்டி, நாரணாபுரம் மற்றும் குபேரபட்டினம் ஆகிய கிராமங்களில் புற்றுநோய் விழிப்புணர்வு கருத்தரங்குகள் நடைபெற்றது. கைலாசபுரம், எட்டுநாயக்கன்பட்டி கிராமங்களில் கிராம பொதுச் சுத்தம் செய்யப்பட்டது.

#### 3.0 நிறுவன திறன் மேம்பாட்டுப் பயிற்சி:

பணியாளர்களுக்கான திறன் மேம்பாட்டுப் பயிற்சியின் தொடர் பயிற்சியாக மனித வள மேலாண்மை குறித்த பயிற்சி 09.02.2017 அன்று ஜாண்பால் நகரில் நடைபெற்றது. இப்பயிற்சியை பேராசிரியர் .S.V.L.



மைக்கேல் வழிநடத்தினார். இதில் இயக்குநர், உதவி இயக்குநர் மற்றும் அனைத்து பணியாளர்களும் கலந்து கொண்டனர்.

மேலும் தமிழக சமூகப் பணி மையத்தில் 18.02.2017, 19.02.2017 ஆகிய தேதிகளில் CRS சார்பில் நடத்தப்பட்ட மனித வள மேம்பாட்டு கொள்கைகள் உருவாக்கம் குறித்த பயிற்சியில் உதவி இயக்குநர் மற்றும் பணியாளர்கள் கலந்து கொண்டனர்.

#### 4.0 சங்கமம்:



சங்கம குழுக்களின் ஆண்டு வரவு செலவு கணக்குகள் சேரன்மகாதேவி, பாவூர் சத்திரம், பாப்பாக்குடி, வாசுதேவநல்லூர் ஆகிய ஒன்றியங்களில் சரிபார்க்கப்பட்டது. இதில் 300 குழுக்கள் பங்கேற்றனர்.

வருவாய் பெருக்குத்திட்டத்தின் கீழ் இம்மாதம் 125 நபர்களுக்கு பொருளாதார மேம்பாட்டிற்காக கடன் வழங்கப்பட்டது.

#### 5.0 இதர நிகழ்ச்சிகள்:

சமத்துவ பொங்கல் விழா பேட்டை செந்தமிழ் நகர், ஆசாத் நகர், கீழ்க்கலங்கல், வெள்ளக்கால் மற்றும் மாயமான் குறிச்சி ஆகிய இடங்களில் நடைபெற்றது. இதில் அனைத்துப் பெண்களும் கலந்து கொண்டார்கள்.



## சரணாலயம்

### பிப்ரவரி 2017 மாத பணிஅறிக்கை

- **குழந்தைகள் வரவேற்பு** பிரிவில் புதிதாக அனுமதிக்கப்பட்டவர்கள் சிறுவர் 13, சிறுமியர் 11 என மொத்தம் 24 பேர். இம்மாதம் தூத்துக்குடி குழந்தைகள் நலக்குழுவிற்கு 1 சிறுவனும், சென்னை குழந்தைகள் நலக்குழுவிற்கு ஒரு சிறுமியும், தர்மபுரி குழந்தைகள் நலக்குழுவிற்கு ஒரு சிறுமியும், இரண்டு சிறுவர்கள் சிக்கம்பட்டி வின்சென்ட் குழந்தைகள் இல்லத்திற்கும் இடமாற்றம் செய்யப்பட்டுள்ளனர். தற்போது மையத்தில், 12 சிறுமியர் 11 சிறுவர்கள் என 23 பேர்கள் தங்க வைக்கப்பட்டுள்ளனர்.
- **தீயத்தநீலை புகல்தல் திட்டத்தல்** தற்போது இத்திட்டத்தில் 28 பேர் உள்ளார்கள். இத்திட்டத்தில் மின்தொழில், கணினி, தையல், அரசுத்தேர்வு பயிற்சிகள் அளிக்கப்படுகின்றன. இந்தக் கல்வி ஆண்டில் பத்தாம் வகுப்பு பொதுத்தேர்வினை 13 மாணவர்களும், 12-ஆம் வகுப்பு பொதுத்தேர்வினை 5 மாணவர்களும் எழுதுகிறார்கள்.
- **தருநெல்வேலி சைட்டுலைன் 1098** மூலமாக மீட்கப்பட்ட குழந்தைகள் 36 பேர், இதில் 19 சிறுமிகள், 17 சிறுவர்கள் ஆவர். இதில் 6 குழந்தைத் திருமணங்கள் தடுத்து நிறுத்தப்பட்டுள்ளது. சைட்டுலைன் 1098-ன் சிறப்பு நிகழ்வாக “சைட்டுலைன் 1098 சுவர் ஓவியம்”, ஆலங்குளம் புதுப்பட்டி கிராமப்புரப் பகுதியில் பாப்பாக்குடி உதவி காவல் ஆய்வாளர் திரு.கனகராஜ் மற்றும் பஞ்சாயத்து தலைவர், ஊர் பொதுமக்கள் மற்றும் குழந்தைகள் மூலம் திறந்து வைக்கப்பட்டுள்ளது. மேலும் வள்ளியூர் பகுதி அங்கன்வாடி பணியாளர்கள் 85 பேருக்கு சைட்டுலைன் 1098 திட்டம் பற்றி கூறப்பட்டது. மேலும் இம்மாதம் 11 பள்ளிகள், 1 சுயஉதவிக்குழு, 2 ஆட்டோ ஓட்டுநர் மையங்கள், 4 பேருந்து நிலையங்கள், 15 கிராமங்கள், 2 ஊரக வேலைவாய்ப்பு திட்டத்தின் பணிபுரியும் பொதுமக்களுக்கும் சைட்டுலைன் 1098 விழிப்புணர்வு நிகழ்ச்சிகள் நடத்தப்பட்டுள்ளது.
- **குழந்தைத் தத்து திட்டத்தல்** புதிதாக அனுமதிக்கப்பட்டவர்கள் 1 ஆண் குழந்தை. 1 பெண் குழந்தை தத்து கொடுக்கப்பட்டுள்ளது. தற்போது இத்திட்டத்தில் 11 ஆண்

குழந்தை, 6 பெண் குழந்தை என மொத்தம் 17 குழந்தைகள் உள்ளனர்.

- வெளித்தொடர்வு அனுபவத்தை பெறும் பொருட்டு எம் இல்லக்குழந்தைகள் 29.01.2017 அன்று சிங்கம்பாறை திரு.டோமினிக் சேவியர் அவர்களின் புதிய இல்லத் திறப்பு விழாவிற்கு மகிழ்வோடு சென்று வந்தனர்.
  - 12.02.2017 அன்று இலந்தைகுளம் திரு.மிக்கேல் அவர்களின் திருமண நாளில் எம் குழந்தைகள் அவர்கள் இல்லம் சென்று வாழ்த்தினர்.
  - திருநெல்வேலி விஜய் ரசிகர் மன்றம் சார்பில் எம் குழந்தைகள் ராம் திரையரங்கத்திற்கு பைரவா திரைப்படம் காண்பதற்காக அழைத்துச் செல்லப்பட்டனர்.
  - 23.02.2017 அன்று கிள்ளிகுளம் வேளாண் அறிவியல் மற்றும் ஆய்வு மையத்தின் நாட்டு நலப்பணித்திட்டத்தின் மாணவிகள் எம் குழந்தைகளைச் சந்தித்து மகிழ்ந்தனர்.
  - இம்மாதம் எம் குழந்தைகளோடு விழாக் கொண்டாடியவர்கள்
- பிறந்த நாள்:**
1. டோனி ஹட்சன், மரியதாய்புரம்
  2. UTI மேலாளர் ராஜா குருஜி, பாளையங்கோட்டை

### திருமண நாள்:

- திரு.தேவப்பிரகாஷ், திருமதி.புஷ்பலதா, கூடங்குளம் அனுமின்நிலைய விழிப்புணர்வு துறையின் மேலாளர்
- திரு.பிரான்சிஸ், திருமதி.எஸ்கலின் மரியதாய்புரம்
- தவக்காலம் திருப்பயணங்களின் காலம். கடவுளைத் தேடி பல்வேறு திருத்தலங்களுக்கு செல்லும் வழக்கம் நம்மிடையே பரவலாகி உள்ளது. கடவுளைத் தேடிச் செல்லும் அதே வேளையில், இறைச்சாயலாய் படைக்கப்பட்டு, பெற்றோரால், குடும்பத்தால், சமூகத்தால் புறம் தள்ளப்பட்டு, கண்டுகொள்ளப்படாத குழந்தைகளை தேடிச் சென்று சந்திப்பதும் ஒரு திருப்பயணம்தான். அதுவும் ஓர் இறையனுபவம்தான். எனவே தவக்காலத் திருப்பயணமாக எம் இல்லம் வருவதற்கு, எம் இதயங்களும், எம் இல்லக்கதவும் எப்போதும் திறந்திருக்கிறது. அன்போடு வாருங்கள்.

அருட்தந்தை. செயபாலன். அ

இயக்குநர், சரணாலயம்.

## குடும்ப நல்வாழ்வு பணிக்குழு அறிக்கை

பாளை மறை மாவட்டம்

பிப்ரவரி மாத அறிக்கை - 2017

### 1) திருமண முன் தயாரிப்பு பயிற்சி

பங்கேற்றவர்கள் - ஆண்கள் 25 பேர், பெண்கள் 38 பேர்

### 2) திருமணத் தகவல் நிலையம்

பதிவு செய்தவர்கள் - 28 பேர்

அறிவிக்கப்பட்டது - 19 பேர்

திருமணம் முடிந்தது - 2 பேர்

### 3) திருமண முன் தயாரிப்பு பயிற்சி விபரம்

மார்ச் 03, 04 முதல் வெள்ளி, சனி  
17, 18 மூன்றாவது வெள்ளி, சனி  
ஏப்ரல் 07, 08 முதல் வெள்ளி, சனி  
21, 22 மூன்றாவது வெள்ளி, சனி

**அருட்தந்தை அ.சாக்கோ வர்க்கீஸ்,**

செயலர்,

குடும்ப நல்வாழ்வு பணிக்குழு.

Fr. Lourd Dinesh Jose. J the parish priest of Sacred Hearts, Pudukkottai, Thanjavur Diocese has recently launched an online matrimonial exclusively for our Roman Catholics by name [www.holyfamilymatrimony.com](http://www.holyfamilymatrimony.com)

His motto is to serve our Roman Catholic community and help build the Catholic families.

Further Detail kindly contact : **Lourd Dinesh Jose. J** Mob: 96209 42999

Thanking you

This Month Collection,

March - 2017 Holy See - To support the structures of the Holy See

## COUPLES FOR CHRIST

Palayamkottai Diocese

4<sup>th</sup> National conference was held on 18,19<sup>th</sup> Feb. 2017, at Alpha Pastoral Centre, Eda kotchi, Kerala. 97 couples attended with their children and delegates from Phillipines, Singapore, Nepal, Kuwait, Nagaland , Kandamal (Orrisa ), Aurangabad , Hyderabad, Bangalore (Karnataka), Tamil Nadu and Kotchi (Kerala) were present. From our diocese our beloved Bishop H.E Jude Paulraj, Fr. Chacko Varghese (Secretary for CFC ), Bro. Michael Rovalance and 2 couples along with their children from Talarkulam Parish participitaed in this meet.

The Theme of the conference was "STRONG AND FAITHFULL". The speakers from CFC central governing team delivered speech on the following topics.

1. A new Spring Time
2. Keep Alert
3. Stand Firm in Faith.
4. Be strong and courageous
5. Exuberant Love

From the delegates there were sharers over each topics on their personal experiences.

A couple from our diocese shared that they have changed their way of life by having daily prayer at home and also leading their household meeting.

The Keralite Traditional food was served during the conference.

The Cultural programme was held by Singles for Christ and youth for Christ.

It was a wonderful and a perfect teaching for all the participants.

**Fr. Chacko Varghese. Secretary for Couples For Christ**

**Bro. Michael Rovalance CFC India Mission co ordinator for Tamil Nadu**